



## **TOWN OF WESTMINSTER**

PURSUANT TO M.G.L. CHAPER 30A, SECTION 20, NOTICE IS HEREBY GIVEN  
THAT THE

### **CAPITAL PLANNING COMMITTEE**

Will meet with  
the Board of Selectmen & Senior Center Building Committee  
& Advisory Board

At 6:00 PM

on

Tuesday, July 15, 2014

At Town Hall Room 205

#### Agenda:

Discuss Article #1 of the Special Town Meeting (July 22<sup>nd</sup>) regarding  
additional money needed for the construction of the Community/Senior  
Center at 69 West Main Street